



**BHARATIYA VIDYA BHAVAN'S
ATMAKURI RAMA RAO SCHOOL**
ROAD NO. 45 (END), JUBILEE HILLS, HYDERABAD - 500 033

NOTIFICATION

The school invites applications for admission into class -XI for the year 2021-22 in Commerce stream.

The subjects offered under this stream are as follows:

Compulsory Subject - English Core

COMMERCE STREAM:

a) COMMERCE WITH MATHEMATICS

Electives - Accountancy,
Business Studies &
Economics

Optional - Mathematics

b) COMMRECE WITHOUT MATHEMATICS

Electives- Accountancy,
Business Studies &
Economics

Optional - Physical Education /
Computer Science

Interested students may download the application form from the school website from 31st March, 2021 to 8th April, 2021 and submit it along with the specified documents and the registration fee of Rs. 500/- in the school office from 31st March, 2021 to 8th April, 2021 between 10.00 a.m. and 12.00 Noon on all working days.

Note:

- i) Entrance Examination for Commerce stream (with Mathematics) will be conducted in the subjects Mathematics and Economics on 9th April, 2021.
 - ii) Entrance Examination for Commerce stream (without Mathematics) will be conducted in the subjects English and Economics on 9th April, 2021.
- Entrance examination is based on the syllabus prescribed by CBSE/SSC/ICSE board for class -X.
 - Results will be declared on 09.04.2021 and list will be displayed on the School Notice Board.

:2:

List of documents must be enclosed at the time of Registration:

- Copy of detailed Report card of classes - IX & X including pre-board results.
- Xerox copy of Caste certificated issued by a competent authority (Government) (SC,ST,BC)
- Bonafide certificate from school last attended.
- Xerox copy of Aadhaar card of the student.
- Latest passport size photograph of Father, Mother and Student.

List of documents must be enclosed at the time of admission:

- Original TC and Xerox copy of Marks Memo from CBSE/OTHER BOARDS (after declaration of results). TC of other than CBSE board should be countersigned by the concerned authorities of boards.
- Migration Certificate in case of students from SSC/ICSE and other State Boards (non locals).

(Dr.R.A.RANI)
PRINCIPAL

Note:

For further details please contact : 6281309604

:2:

15. Own Brother / Sister studying in this school : Yes / No (If Yes please specify):

Sl.No.	Name of the Student	Admission No.	Class	Section
1.				

16. Option for school Transport (Tick) : Yes No

17. Medical History : i. Blood Group:_____ ii.Allergies (in any)_____ iii. Specific Ailments (if any)_____

18. Subjects Opted : 1. English 2. (Electives): _____ 3. _____ 4. _____

5. (Optional) _____

SUBJECT OPTION	COMMERCE		HUMANITIES
	WITH MATHS	WITHOUT MATHS	
COMPULSORY	1.ENGLISH CORE	1.ENGLISH CORE	1.ENGLISH CORE
*ELECTIVES	2.ACCOUNTANCY 3.BUSINESS STUDIES 4.ECONOMICS	2.ACCOUNTANCY 3.BUSINESS STUDIES 4.ECONOMICS	2.POLITICAL SCIENCE 3.PSYCHOLOGY 4.ECONOMICS
OPTIONALS	**5.MATHEMATICS	**5. PHYSICAL EDUCATION/ ARTIFICIAL INTELLIGENCE	**5.PHYSICAL EDUCATION / ARTIFICIAL INTELLIGENCE

*Any elective or optional subject will be offered only if a minimum of 5 students. ** Choose any one.

19. Stream selected : Commerce Stream: With Maths Without Maths Humanities Stream 20. Extraordinary Achievements in Sports / Others Give Details _____

21. Following documents must be enclosed

- Copy of detailed Report card of Classes- IX & X including pre-board results.
- Xerox copy of Caste certificate issued by a competent authority (Government)(SC, ST, OBC)
- Bonafide Certificate from School last attended.
- Xerox copy of Aadhaar card of student.
- Original TC and Xerox of Marks to be submitted on RECEIPT FROM CBSE /OTHER BOARDS (after declaration of results) at the time of admission.
- Migration Certificate in case of students from SSC/ICSE Board and non locals to be submitted at the time of admission.

UNDERTAKING BY PARENT / GUARDIAN

I, Father/Mother of _____ have applied for admission of my ward to class _____. I have read the rules and regulations of the school published in the prospectus and understood that:

- Registration form does not in any way guarantee admission.
- Admission will be determined through a procedure laid down by the School Management.
- The decision of the School will be final and no queries will be entertained in this regard.
- I hereby undertake to abide by all the rules and regulations laid and subject to change from time to time in respect of the admission fees, transport, withdrawal, discipline, examination results and also ensure that my ward abides by them if granted admission.
- I agree that in case my ward is found to be involved in any unwarranted activities, the decision taken by the school will be final and binding.

Date:

Signature of Mother

Signature of Father

(NAME IN BLOCK LETTERS)

(NAME IN BLOCK LETTERS)

FOR OFFICE USE

Rs. _____ Receipt No. _____ Dated. _____ Regn. No. _____

Initials of Accounts Department

Counter Signature of the
Principal