

Latest Stamp size photo of Student



Latest Stamp size photo of Father Self Attested

Latest Stamp size photo of Mother Self Attested

Bharatiya Vidya Bhavan's Atmakuri Rama Rao School

Road No. 45 (End), Jubilee Hills, Hyderabad - 500 033

APPLICATION FORM FOR ADMISSION INTO CLASS-XI

Admission No: \_\_\_\_\_

Regn. No. \_\_\_\_\_

1. Name of the student (as per class X Registration in BLOCK LETTERS)

Grid for name entry

2. Gender : Male [ ] Female [ ]

3. Date of birth (in figures) : Date [ ][ ] Month [ ][ ] Year [ ][ ][ ]

(in words) : \_\_\_\_\_

4. Mother's Name (Capitals) : (as per class X Board Registration)

Grid for mother's name entry

5. Father's Name (Capitals) : (as per class X Board Registration)

Grid for father's name entry

6. Identification marks (if any) : i. \_\_\_\_\_ ii. \_\_\_\_\_

7. Full Residential Address : \_\_\_\_\_

8. Permanent Address : \_\_\_\_\_

9. Mother Tongue : \_\_\_\_\_

Table with 5 columns: School Name & Address, Class, Year of study Academic Session, % / Grade in Last Exam, Affiliated to CBSE/ICSE/STATE/OTHER

11. Nationality: \_\_\_\_\_ 12. Caste : SC/ST/BC/OC/GENERAL: \_\_\_\_\_ 13. Religion: \_\_\_\_\_

Table with 4 columns: Mother (Primary Contact), Father (Secondary Contact), Guardian (In the absence of parent) and rows for Name, Qualification, Occupation, Designation, Office Address & Contact No., \*Personal Mobile No., \*Personal E-Mail, Annual Income

\* INDICATED FIELDS ARE USED FOR SMS AND E-MAIL COMMUNICATION PURPOSE

:2:

15. Own Brother / Sister studying in this school : Yes / No (If Yes please specify):

Sl.No.	Name of the Student	Admission No.	Class	Section
1.				

16. Option for school Transport (Tick) : Yes  No 

17. Medical History : i. Blood Group:\_\_\_\_\_ ii.Allergies (in any)\_\_\_\_\_ iii. Specific Ailments (if any)\_\_\_\_\_

18. Subjects Opted : 1. English 2. (Electives): \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

5. (Optional) \_\_\_\_\_

SUBJECT OPTION	COMMERCE		SCIENCE	
	WITH MATHS	WITHOUT MATHS	WITH MATHS	WITHOUT MATHS
COMPULSORY	1.ENGLISH CORE	1.ENGLISH CORE	1.ENGLISH CORE	1.ENGLISH CORE
*ELECTIVES	2.ACCOUNTANCY 3.BUSINESS STUDIES 4.ECONOMICS	2.ACCOUNTANCY 3.BUSINESS STUDIES 4.ECONOMICS	2. PHYSICS 3. CHEMISTRY 4. MATHEMATICS	2. PHYSICS 3. CHEMISTRY 4. BIOLOGY
OPTIONALS (any one)	**5.MATHEMATICS	**5. PHYSICAL EDUCATION/ ARTIFICIAL INTELLIGENCE/ ENTREPRENEUSHIP	**5. PHYSICAL EDUCATION/ ARTIFICIAL INTELLIGENCE/ ENTREPRENEUSHIP	**5. PHYSICAL EDUCATION/ ARTIFICIAL INTELLIGENCE/ ENTREPRENEUSHIP

\*Any elective or optional subject will be offered only if a minimum of 5 students. \*\* Choose any one.

19. Stream selected : Commerce Stream / Science Stream: With Maths  Without Maths 20. Extraordinary Achievements in Sports  / Others  Give Details \_\_\_\_\_

21. Following documents must be enclosed

- Copy of detailed Report card of Classes- IX & X including pre-board results.
- Xerox copy of Caste certificate issued by a competent authority (Government)( SC, ST, OBC)
- Bonafide Certificate from School last attended.
- Xerox copy of Aadhaar card of student.
- Original TC and Xerox of Marks to be submitted on RECEIPT FROM CBSE /OTHER BOARDS (after declaration of results) at the time of admission.
- Migration Certificate in case of students from SSC/ICSE Board and non locals to be submitted at the time of admission.

**UNDERTAKING BY PARENT / GUARDIAN**

I, Father/Mother of \_\_\_\_\_ have applied for admission of my ward to class \_\_\_\_\_. I have read the rules and regulations of the school published in the prospectus and understood that:

- Registration form does not in any way guarantee admission.
- Admission will be determined through a procedure laid down by the School Management.
- The decision of the School will be final and no queries will be entertained in this regard.
- I hereby undertake to abide by all the rules and regulations laid and subject to change from time to time in respect of the admission fees, transport, withdrawal, discipline, examination results and also ensure that my ward abides by them if granted admission.
- I agree that in case my ward is found to be involved in any unwarranted activities, the decision taken by the school will be final and binding.

Date:

Signature of Mother

Signature of Father

(NAME IN BLOCK LETTERS)

(NAME IN BLOCK LETTERS)

**FOR OFFICE USE**

Rs. \_\_\_\_\_ Receipt No. \_\_\_\_\_ Dated. \_\_\_\_\_ Regn. No. \_\_\_\_\_

Initials of Accounts Department

Counter Signature of the  
Principal