

Latest
Stamp
size photo
of Student



Latest
Stamp
size photo
of Father
Self
Attested

Latest
Stamp
size photo
of Mother
Self
Attested

Bharatiya Vidya Bhavan's Atmakuri Rama Rao School

Road No. 45 (End), Jubilee Hills, Hyderabad - 500 033

APPLICATION FORM FOR ADMISSION INTO CLASS-XI

Admission No: _____

Regn. No. _____

1. Name of the student
(as per class X Registration
in **BLOCK LETTERS**)

[illegible]

- ## 2. Gender

$$\vdots$$

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3. Date of birth (in figures)

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|--|--|--|--|

- (in words)

$$\vdots$$

4. Mother's Name (Capitals) :
(as per class X Board Registration)

[illegible]

5. Father's Name (Capitals) :
(as per class X Board Registration)

[illegible]

6. Identification marks (if any)

$$\vdots$$

i. _____ ii. _____

- ## 7. Full Residential Address

$$\vdots$$

- ## 8. Permanent Address

$$\vdots$$

- ## 9. Mother Tongue

$$\vdots$$

- ## 10. Details of Previous study

| School Name & Address | Class | Year of study Academic Session | % / Grade in Last Exam | Affiliated to CBSE/ICSE/STATE/OTHER |
|-----------------------|-------|-----------------------------------|---------------------------|--|
| | | | | |

11. Nationality: _____ 12. Caste : SC/ST/BC/OC/GENERAL: _____ 13. Religion: _____

14. Parent / Guardian's details:

| | Mother (Primary Contact) | Father (Secondary Contact) | Guardian (In the absence of parent) |
|------------------------------|--------------------------|----------------------------|-------------------------------------|
| Name | | | |
| Qualification | | | |
| Occupation | | | |
| Designation | | | |
| Office Address & Contact No. | | | |
| *Personal Mobile No. | | | |
| *Personal E-Mail | | | |
| Annual Income | | | |

*** INDICATED FIELDS ARE USED FOR SMS AND E-MAIL COMMUNICATION PURPOSE**

Contd...2

:2:

15. Own Brother / Sister studying in this school : Yes / No (If Yes please specify):

| Sl.No. | Name of the Student | Admission No. | Class | Section |
|--------|---------------------|---------------|-------|---------|
| 1. | | | | |

16. Option for school Transport (Tick) : Yes ☐ No ☐

17. Medical History : i. Blood Group:_____ ii.Allergies (in any)_____ iii. Specific Ailments (if any)_____

18. Subjects Opted : 1. English 2. (Electives): _____ 3. _____ 4. _____

5. (Optional) _____

| SUBJECT OPTION | COMMERCE | | SCIENCE | |
|------------------------|--|--|--|--|
| | WITH MATHS | WITHOUT MATHS | WITH MATHS | WITHOUT MATHS |
| COMPULSORY | 1.ENGLISH CORE | 1.ENGLISH CORE | 1.ENGLISH CORE | 1.ENGLISH CORE |
| *ELECTIVES | 2.ACCOUNTANCY 3.BUSINESS STUDIES 4.ECONOMICS | 2.ACCOUNTANCY 3.BUSINESS STUDIES 4.ECONOMICS | 2. PHYSICS 3. CHEMISTRY 4. MATHEMATICS | 2. PHYSICS 3. CHEMISTRY 4. BIOLOGY |
| OPTIONALS (any one) | **5.MATHEMATICS | **5. PHYSICAL EDUCATION/ ARTIFICIAL INTELLIGENCE/ ENTREPRENEUSHIP / MARKETING | **5. PHYSICAL EDUCATION/ ARTIFICIAL INTELLIGENCE/ ENTREPRENEUSHIP / MARKETING / BIOLOGY | **5. PHYSICAL EDUCATION/ ARTIFICIAL INTELLIGENCE/ ENTREPRENEUSHIP / MARKETING |

***Any elective or optional subject will be offered only if a minimum of 5 students. ** Choose any one.**

19. Stream selected : Commerce Stream / Science Stream: With Maths ☐ Without Maths ☐

20. Extraordinary Achievements in Sports ☐ / Others ☐ Give Details _____

21. Following documents must be enclosed

- Copy of detailed Report card of Classes- IX & X including pre-board results.
- Xerox copy of Caste certificate issued by a competent authority (Government)(SC, ST, OBC)
- Bonafide Certificate from School last attended.
- Xerox copy of Aadhaar card of student.
- Original TC and Xerox of Marks to be submitted on RECEIPT FROM CBSE /OTHER BOARDS (after declaration of results) at the time of admission.
- Migration Certificate in case of students from SSC/ICSE Board and non locals to be submitted at the time of admission.

UNDERTAKING BY PARENT / GUARDIAN

I, Father/Mother of _____ have applied for admission of my ward to class _____. I have read the rules and regulations of the school published in the prospectus and understood that:

- Registration form does not in any way guarantee admission.
- Admission will be determined through a procedure laid down by the School Management.
- The decision of the School will be final and no queries will be entertained in this regard.
- I hereby undertake to abide by all the rules and regulations laid and subject to change from time to time in respect of the admission fees, transport, withdrawal, discipline, examination results and also ensure that my ward abides by them if granted admission.
- I agree that in case my ward is found to be involved in any unwarranted activities, the decision taken by the school will be final and binding.

Date:

Signature of Mother

Signature of Father

(NAME IN BLOCK LETTERS)

(NAME IN BLOCK LETTERS)

FOR OFFICE USE

Rs. _____ Receipt No. _____ Dated. _____ Regn. No. _____

Initials of Accounts Department

Counter Signature of the
Principal